

Debtor(s).

**Location:** Courtroom 1639, 255 E. Temple Street, Los Angeles, CA 90012 (via zoomgov, per COVID protocols)

**Overbid procedure (if any):** Any qualifying overbid must be: (1) received by Friday, November 27, 2020; (2) \$10,000 or more than current proppurchase price; (3) in writing on same or better terms; (4) with \$25,000 deposit in certified funds (5) remain open through Sale Date; (6) Auction to be in \$10,000 minimum bid increments; see Motion for additional reqs

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

December 2, 2020

11:30 a.m.

Courtroom 1639, 255 E. Temple Street, Los Angeles, CA 90012\*

\*Pursuant to COVID19/Coronavirus concerns, notice is hereby given that, the sale hearing before Judge Deborah J. Saltzman will be via ZoomGov, information available via Judge's calendar notes for the hearing date at:

<http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/default.aspx> .

For more information on appearing before Judge Saltzman by ZoomGov, please see the

information entitled "Tips for a Successful ZoomGov Court Experience" on the Court's website

at: <https://www.cacb.uscourts.gov/judges/honorable-deborah-j-saltzman> under the tab "Telephonic Instructions"

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Mark E. Carrillo, Esq. (SBN 217535)

7268 Shepard Mesa Road

Carpinteria, CA 93013

Tel: (310) 922-1895

[mecesquire@gmail.com](mailto:mecesquire@gmail.com)

Date: 11/08/2020

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
7268 Shepard Mesa Road, Carpinteria, CA 93013

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 11/08/2020, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

russell.clementson@usdoj.gov (attorney for US Trustee)  
UST: ustregion16.wh.ecf@usdoj.gov  
mitnicklaw@gmail.com (req. for special notice)

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) 11/08/2020, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Hon. Deborah J. Salzman, US Bankruptcy Court, 255 E. Temple Street, Room 1634, Los Angeles, CA 90012

☒ Service information continued on attached page


**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 11/08/2020, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

11/08/2020  
Date

Mark E. Carrillo  
Printed Name

  
Signature

CONTINUATION OF SERVICE LIST  
ATTACHMENT TO PROOF OF SERVICE

Bank of America  
P.O Box 15796  
Wilmington, DE 19886-5796;

CITIBANK  
PO BOX 790034  
ST LOUIS, MO 63179-0034

Home Depot Credit Services  
P.O. Box 78011  
Phoenix, AZ 85062

Wells Fargo Bank  
MAC F8235-040  
P.O. Box 5129  
Sioux Falls, SD 57117-5129

Midland Credit Management, Inc.  
PO Box 2037  
Warren, MI 48090-2037

Western Fidelity Trustees,  
1222 Crenshaw Blvd. #B,  
Torrance, CA 90501-2496

Uatesoni Felila  
8746 Tobias Avenue, Apt 17  
Panaroma City, CA 91402

Labor Commissioner, State of California  
6150 Van Nuys Blvd., Room 206  
Van Nuys, CA 91401

Air Breeze Air Conditioning & Heating  
17739 Welby Way  
Reseda, CA 91335

Naulu Construction  
c/o Joseph A. Cardella  
28241 Crown Valley Parkway, Suite F-286  
Laguna Nigel, CA 92677  
Counsel for Naulu Construction

Internal Revenue Service  
PO Box 7346  
Philadelphia, PA 19101-7346

Franchise Tax Board  
Bankruptcy Section MS: A-340  
P. O. Box 2952  
Sacramento, CA 95812-2952

Employment Development Dept.  
Bankruptcy Group MIC 92E  
P. O. Box 826880  
Sacramento, CA 94280-0001

L.A. County Tax Collector,  
Bankruptcy Unit  
P.O. Box 54110  
Los Angeles, CA 90051-0110

Los Angeles City Clerk  
P.O. Box 53200  
Los Angeles, CA 90053-0200

Securities & Exchange Commission  
444 South Flower St., Suite 900  
Los Angeles, CA 90071-2934

E&M Construction  
15981 Yarnell Street, #198  
Sylmar, CA 91342